



"New  
Dimensions  
In Roofing  
Products"

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CROSS  
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Y

DISTRIBUTING, INC.  
"Locally owned and operated"

405A N. English Station Rd.  
Louisville, Kentucky 40223  
502-245-8871  
1-800-245-4047  
Fax 502-245-6333

1260 Industry Road  
Lexington, Kentucky 40505  
859-243-0222  
Fax 859-252-5419

Dear Roofing Contractor,

Cross Country Distributing is proud to announce our 14<sup>th</sup> Annual College Scholarship Awards program. This scholarship is offered exclusively to the children of people employed in the roofing industry. This program is 100% funded by Cross Country Distributing. Applicants will be judged on the five (5) criteria listed below:

- 1) Grade Point Average
- 2) Financial Need
- 3) Attitude
- 4) Work Ethic
- 5) Community Service

Selections will be made by our seven (7) Scholarship Board Of Directors, comprised of people **involved** and **committed** as we are to the roofing industry.

**PURCHASES FROM CROSS COUNTRY DISTRIBUTING WILL NOT BE A FACTOR IN SELECTING THE RECIPIENTS.**

**The 2010/2011 Scholarship Board members are:**

Jan Cogburn (K & P Roofing) Clarence Pickett (Pickett & Dunn Roofing) Ben Harper (J.D. Harper)  
Greg Allen (Allen Home Improvement) Bruce Riney (Bruce's Tri-State Roofing)  
Frank Castle (Castle's Roofing) Wes Beams (Beams Contracting)

We will award **EIGHT (8) \$1,000.00** scholarships for 2010. Previous applicants and recipients are eligible to apply, allowing a recipient to potentially receive **\$4,000.00** over their 4 year enrollment. Any **high school senior, college or graduate student** may apply. We will invite and introduce our 2010 recipients at our 21<sup>st</sup> Annual Crusade For Children Golf outing banquet dinner in May.

**PLEASE, HELP US HELP OUR INDUSTRY BY PLACING A COPY OF OUR ANNOUNCEMENT INTO ALL EMPLOYEE PAYCHECKS SO THAT THE INFORMATION GETS TO EVERYONE THAT MAY BE ELIGIBLE!**

Cross Country Distributing has already awarded **OVER \$92,000.00** in scholarships. We wish to thank all those who have applied in the past, allowing us the satisfaction of "**giving back**" to our industry.

**Thank you in advance for your assistance in getting the applications out to your employees.**

**HITACHI**  
POWER TOOLS

Sun-Tek  
Skylights

VERSICO  
INCORPORATED

DeWitt  
PRODUCT COMPANY

CertainTeed

**TAMKO**  
ROOFING PRODUCTS

**GARLOCK**

HUSSEY COPPER LTD.

# Cross Country Distributing Scholarship Application

NAME: \_\_\_\_\_ SOC. SEC. # \_\_\_\_\_

STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

ZIP CODE \_\_\_\_\_ PHONE # (\_\_\_\_) \_\_\_\_\_ COUNTY \_\_\_\_\_

CURRENT GRADE LEVEL (Must be at least a high school senior to apply) \_\_\_\_\_

**Please enclose CURRENT school transcript.**

## PARENT(S) OR GUARDIANS

MR. \_\_\_\_\_

MS. \_\_\_\_\_

STREET \_\_\_\_\_

STREET \_\_\_\_\_

CITY \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

## SUBJECTS TAKEN AND COURSE LEVEL (HONORS, STANDARD, OTHER)

SUBJECT	LEVEL	GPA	SUBJECT	LEVEL	GPA
1) _____			6) _____		
2) _____			7) _____		
3) _____			8) _____		
4) _____			9) _____		
5) _____			10) _____		

## FINANCIAL INFORMATION

TOTAL HOUSEHOLD INCOME AS REPORTED ON W-2's FOR LAST YEAR. (check one)

Less Than \$20,000 \_\_\_; \$20,000 - \$40,000 \_\_\_; \$40,001.00 - \$60,000 \_\_\_; \$60,001.00 - \$80,000.00 \_\_\_; OVER \$80,000.00 \_\_\_

OTHER INCOMES/SUBSIDIES \$ \_\_\_\_\_ # HOUSEHOLD DEPENDENTS \_\_\_\_\_

## EXTRACURRICULAR ACTIVITIES

CLUBS/ORGANIZATIONS/OFFICES HELD \_\_\_\_\_

CHURCH/CIVIC/COMMUNITY ACTIVITIES \_\_\_\_\_

HONORS/AWARDS/DISTINCTIONS \_\_\_\_\_

TEAM/INDIVIDUAL SPORTS PARTICIPATION \_\_\_\_\_ SCHOOL or INTRAMURAL \_\_\_\_\_

APPLICANT'S EMPLOYMENT \_\_\_\_\_ HOW LONG? \_\_\_\_\_

SUPERVISOR'S NAME \_\_\_\_\_ PHONE # (\_\_\_\_) \_\_\_\_\_

OTHER REFERENCES, PHONE #, & RELATION (PLEASE ATTACH)

HAVE YOU PREVIOUSLY APPLIED FOR CROSS COUNTRY SCHOLARSHIP? \_\_\_ IF SO, WHEN? \_\_\_\_\_

HAVE YOU BEEN AWARDED ANY OTHER SCHOLARSHIP MONIES? \_\_\_ FROM WHERE? \_\_\_\_\_

IN WHAT AMOUNTS? \_\_\_\_\_ WHAT ARE YOUR STUDY INTERESTS? \_\_\_\_\_

**ON SEPARATE LETTER, WHY DO YOU CONSIDER YOURSELF A WORTHY CANDIDATE?**

APPLICANTS SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

SEND APPLICATIONS By **APRIL 1<sup>st</sup>**, 2010 TO:

CCD SCHOLARSHIP BOARD 405 ENGLISH STATION ROAD LOUISVILLE, KY 40223